



Michigan Land Improvement Contractors Association

Dedicated to Professional Conservation of Soil & Water

www.michiganlica.org

4372 S. Wright Rd.
Westphalia, MI 48894

MLICA 2023 CONVENTION & ANNUAL MEETING REGISTRATION FORM

Radisson Hotel Lansing at the Capitol
 111 N. Grand Avenue | Lansing, MI 48933
Sunday, January 8th, 2023
 Board Meeting & 7th Annual Cornhole Tournament
Monday, January 9th, 2023
 Seminars, Annual Meeting, Associates' Night & Auction
Tuesday, January 10th, 2023
 AIS Safety School @ Lansing AIS

PLEASE DETACH AND RETURN BOTTOM PORTION WITH PAYMENT

Company _____
 Email _____
 Phone _____

Reserve an overnight room by calling 1-800-333-3333 & ask for Group Code MILICA
 or go online www.radisson.com/lansingmi and enter Promotional Code MILICA to receive a rate of \$124 +tax.

Associates only complete this area Booth space (free with paid associate membership, otherwise \$400) Power source needed

PRINT Name(s) for Badges below	AIS Safety School	Food Allergies/Sensitivities Mark Below
_____	<input type="checkbox"/> Attending <input type="checkbox"/> Not Attending	<input type="checkbox"/> Gluten <input type="checkbox"/> Dairy <input type="checkbox"/> Eggs <input type="checkbox"/> Other _____
_____	<input type="checkbox"/> Attending <input type="checkbox"/> Not Attending	<input type="checkbox"/> Gluten <input type="checkbox"/> Dairy <input type="checkbox"/> Eggs <input type="checkbox"/> Other _____
_____	<input type="checkbox"/> Attending <input type="checkbox"/> Not Attending	<input type="checkbox"/> Gluten <input type="checkbox"/> Dairy <input type="checkbox"/> Eggs <input type="checkbox"/> Other _____
_____	<input type="checkbox"/> Attending <input type="checkbox"/> Not Attending	<input type="checkbox"/> Gluten <input type="checkbox"/> Dairy <input type="checkbox"/> Eggs <input type="checkbox"/> Other _____

Early Bird Registration

Postmarked by December 27, 2022 \$ Total **** MLICA Policy: All new 2023 MLICA members or any potential 2022 member are free.**

First Registrant _____ @ \$125 \$ _____

Add'l Registrants _____ @ \$100 each \$ _____ **(No registration fee required to attend the convention.)**

Registration

Postmarked After December 27, 2022 \$ Total PLEASE SEND THIS FORM WITH CHECK PAYABLE TO:

First Registrant _____ @ \$150 \$ _____

Add'l Registrants _____ @ \$125 each \$ _____

CONVENTION/ANNUAL MEETING TOTAL: \$ _____

MLICA
C/O NIKKI PAYNE, TREASURER
4372 S WRIGHT RD
WESTPHALIA, MI 48894